

Official Record

Requested By
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 7 Fee: \$20.00

Recorded By: ST RPTT:

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



706010

20521 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 20521 Certificate Number 6124

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Elko)

I, Veronica G. Eldridge

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record☒ agent for the owner of record who is Mark D. Eldridge and Veronica G. Eldridgeof ☐ all ☒ a portion of Permit 20521, Certificate 6124 as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

5.00 afa

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

Portions of the SE1/4 NW1/4 NW1/4 NW1/4, Section 8, T.34 N., R.55E., M.D.B. & M., being a
portion of Assessor's parcel number 006-09J-015. Assessors map attached for reference.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

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Permit/Cert No. 20521/6124

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

SEE ATTACHED SHEET

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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12/09/2016
003 of 7Permit/Cert No. 20521/6124

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1st day of October, 20 15.

Veronica G. Eldridge
Affiant's Signature

Veronica G. Eldridge
Affiant's printed name

State of Nevada)

: ss

County of Elko)

Subscribed and sworn to before me on

this 1st day of October, 20 15.

by Veronica G. Eldridge

Charlene A. Jones
Notary Public Signature

430 Mountain City Highway #11

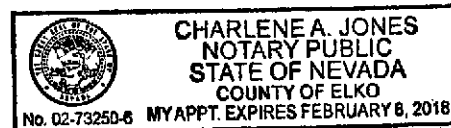
Street Address

Elko, NV 89801

City, State, ZIP

775-934-4288

Telephone Number



Notary Stamp

APPROVED: This 30 day of November, 20 15.

K.D. Hail P.E.
for State Engineer's signature

Kelvin Hickenbottom P.E.
Print State Engineer's name

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ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

MARK D. ELDRIDGE AND VERONICA G. ELDRIDGE
PERMIT 20521, CERTIFICATE 6124

ITEM 3. *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of NE1/4 NE1/4 and SE1/4 NE1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M.
Proposed Parcels No. 1, 2 and 3 on attached map number 215034. Being a portion of Assessor's
parcel no. 006-09B-044. Assessor's map attached for reference.

Note: 4.0 acre feet of the total 5.0 acre feet being relinquished from Permit 20521, Certificate
6124 is to be applied to Parcel No. 1 and 2 (2.0 acre feet each) as shown on attached map number
215034. The remaining 1.0 acre feet portion of the total 5.0 acre feet being relinquished is to be
applied to Parcel No. 3 as shown on the attached map number 215034.

The additional 1.0 acre feet of water required for Parcel No. 3 as shown on attached map number
215034 is being relinquished from Permit 44380 being filed herewith.

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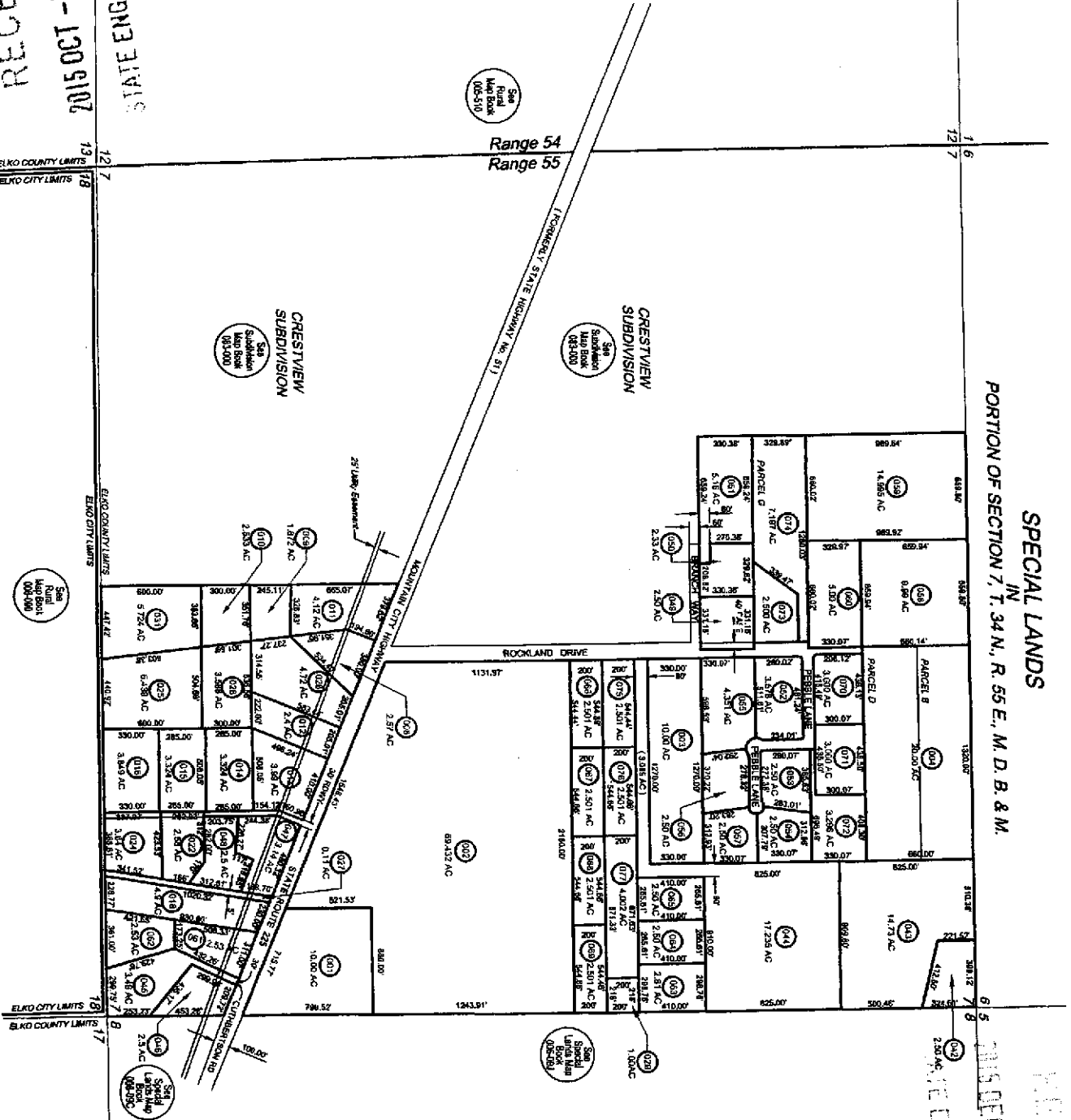
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SPECIAL LANDS
IN
PORTION OF SECTION 7, T. 34 N., R. 55 E., M. D. B. & M.



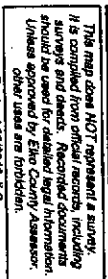
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006-09B



SCALE: 1"=80'

Reference Docs:
Parcel Map #558136, 561795, 568136, 568794

ELKO COUNTY, NEVADA
FOR ASSESSMENT USE ONLY
This map does NOT represent a survey.
It is compiled from official records, including
surveys and deeds. Recorded documents
should be used for detailed legal information.
Unless approved by Elko County Assessor,
other uses are forbidden.
Revised 10/2008 J.L.S.



GOVERNMENT TRACTS
IN
SECTION 8, T.34 N., R. 55 E., M. D. B. & M.
ELKO COUNTY, NEVADA

Source Ref. Docs.
Patent # 543305
Annex Map # 551023
Deed of Dedication # 561378

SCALE: 1"=500'



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